



Early Registration before MAR.. 01, 2011  
saves \$50.00

A-1 Party Rentals of Lufkin, Inc.

## Bridal Fair 2012

**Sunday, January 08, 2012 12:00 – 4:00 pm**

**Lufkin Civic Center – Downtown Lufkin, TX**

1. Applicants for booth space must be at least 21 years of age.
2. **If merchandise is sold** – you are responsible for collecting your own sales tax and must have a valid **Sales Tax Number**.
3. Each applicant may share his table(s) with one (1) additional independent dealer. The applicant assumes all responsibility, financial or otherwise, for all transactions conducted by such independent dealer and any/or other persons behind his table and recognizes by signing this application that other have the right to rely on this representation.
4. Two **MEAL** passes per booth, double booth four passes, will be issued to vendors. Passes are not transferable and cannot be loaned or given to others. Violation in this provision may result in suspension of booth privileges. Additional meal tickets may be purchased for \$5.00 each.
5. A-1 Party Rentals will not be responsible for any losses, theft, or damage, which occurs before, during, or after the dealer's participation in the show. Dealers are solely responsible for providing their own insurance.
6. Applications may be cancelled in writing, and payment will be refunded at any time prior to **December 20, 2011**.
7. Tables not claimed by 10am on Sunday, before the show, may be reassigned without refund to the table holder.
8. Radios and/or TV's are not permitted in the show area unless used to showcase your product.. A-1 Party Rentals reserves the right to prohibit any items from the show area that it deems inappropriate. The decision of the Show Chairman will be final.
9. The show area is a non-smoking facility. Smoking will be allowed only outside of the Pitser-Garrison Civic Center.
10. Set up time is **1-4pm – Saturday, January 07, 2012 and 8-11am – Sunday, January 08, 2012** for a walk-through inspection.
11. Show time **12 noon – 5pm January 08, 2012**. Applicant dealers or any of their agents or employees will have one hour after the close of the show on Sunday to remove all of their belongings.
12. All checks should be made payable to A-1 Party Rentals of Lufkin, Inc. and brought to 414 South First Street, Lufkin, Texas. Applications may also be mailed to A-1 Party Rentals of Lufkin, Inc., 414 South First Street, Lufkin, Texas 75901. Upon payment, table space will be assigned.

The undersigned applicant in applying for table(s) and the space contained and the space therein, and if accepted agrees to the above conditions and hereby releases All Sponsors, A-1 Party Rentals, Inc., and Pitser-Garrison Civic Center and its officers, members and volunteers, management, and agents from any liability for loss, damage, or destruction (including without limitation any of their own through negligence, gross negligence, or otherwise) of numismatic or any other material and for personal injury and property damage of any kind. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage, or destruction.

**BOOTH SPACES:** \_\_\_\_\_ 10X10 - \$300.00 – 1 Table w/2 chairs and draping (30 in. x 8 ft.)  
 \_\_\_\_\_ 10X20 - \$550.00 – 2 Tables w/4 chairs and draping

**Register & pay before Feb. 01, 2010 save \$50.00** Vendors may provide their own table(s) PLEASE CHECK HERE FOR ELECTRICAL OUTLETS \_\_\_\_\_  
 Floor-length tablecloth provided or you may provide your own. Please check only one: Black tablecloth \_\_\_\_\_ White tablecloth \_\_\_\_\_

**PLEASE PRINT: ALL BLANKS MUST BE FILLED IN AND RETURNED WITH YOUR PAYMENT TO CONFIRM YOUR SPACE.**

COMPANY NAME \_\_\_\_\_ CONTACT PERSON'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

PAYMENT METHOD: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK TOTAL ENCLOSED \$ \_\_\_\_\_

\_\_\_\_\_ VISA \_\_\_\_\_ MASTER CARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ AMERICAN EXPRESS

CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

PRODUCT OR SERVICES TO BE EXHIBITED \_\_\_\_\_

PRIZE (S) TO BE SPONSORED (\$50.00 MINIMUM) \_\_\_\_\_

**DEADLINE TO REGISTER: January 02, 2012**

**FOR FURTHER INFORMATION, CONTACT A-1 PARTY RENTALS @ 936-639-2595**

**\*\*\*Please enter all name/names of businesses occupying booths to ensure proper signage.**